

Open Air Sunday Evening Services Continue to Attract Many Worshippers

SERVICES IN CITY PARKS

Methodists Join With Presbyterians in Washington Heights Service

SPECIAL MUSIC AS ADDED ATTRACTION

The out door Union Church services will be held tomorrow at the same three places beginning at 7 o'clock at Washington Heights, McCabe M. E. will unite with Hanover and East Lake Presbyterian Churches. The Rev. F. C. MacSorley will speak and Frank Mitchell will sing. The Rev. R. L. Jackson and the Rev. Henry Cunningham will take part in the service. In case of rain the service will be held in Hanover Church.

At Eight St. Park the Westminster and Olivet Churches will conduct the meeting. The Rev. John Lane will preside and the Rev. Charles L. Candeo will speak. In case of rain the service will be held in Olivet Church.

At Kirkwood Park, Central and First Churches will unite. The Rev. J. Ross Stunseifer will preside and the Rev. J. H. Crawford will speak. At each place a choir and two instruments will lead the singing.

MR. BRINKEMA AT WEST CHURCH

The Rev. B. J. Brinkema, pastor of Rock and Zion Churches, will preach morning and evening at West Presbyterian Church. The usual summer schedule is now in effect. The Sabbath School will meet at 10 o'clock; morning services at 11 o'clock and evening services at 7:30 o'clock. Miss Allis Appleby, who has had perfect attendance at Sunday School for almost fourteen years, will act as superintendent. There will be special singing by a quartet composed of Misses Alice Smith, Mildred Hoopes, Marguerite Milliken and Allis Appleby. There will also be a violin solo by Miss Mary Harmon. Miss Elizabeth Kates will teach the Westminster Women Class. Prayer meeting will be held Wednesday evening at 8 o'clock.

BETHANY SERVICE

Services at Bethany Baptist Church will begin tomorrow with a meeting of the Brotherhood at 10 o'clock. The Rev. J. E. Hunsberger at 10:30 will preach on "Preparation for Spiritual Self-Defense," and the Bible school opens at 2 o'clock. Following the meeting of the E. Y. F. U. at 7 o'clock, Mr. Hunsberger will preach on "Procrastination" at the regular evening services beginning at 7:45 o'clock.

The temperature in the church has been remarkably satisfactory in spite of the recent heat. Then for the further assurance of the members' comfort, the services have been shortened until the summer is over.

SHORT SERVICES FOR PRESBYTERIANS

Brightness and brevity characterize the services at East Lake Presbyterian Church, tomorrow the Sabbath School, and Pastor's Bible Class will meet at 9:30 o'clock. An orchestra of trained players furnishes delightful music at this service. At 10:30 o'clock in the Church the Rev. Henry Cunningham will speak on "Rejoicing Always." Each one of these services will be one hour long.

A number of people report regularly of the satisfactory results from taking Foley Kidney Pills and commend their healing and curative qualities. Foley Kidney Pills are carefully prepared medicine, guaranteed to contain no harmful or habit forming drugs. They can have only a beneficial effect when used for kidney and bladder troubles, for backache, rheumatism, weak back or lumbago. N. E. Danforth, Market and Second streets, Wilmington, Del.

ANNOUNCE MARRIAGE

Special to THE EVENING JOURNAL. THOROUGHFARE NECK, Del., July 20.—Miss Florence A. Coning has announced her marriage to John O. Council, on Saturday, April 13. The ceremony was performed by the Rev. W. E. Matthews at Smyrna Circuit Parsonage.

KNICKERBOCKER EXCURSION

The steamer Columbia will transport the Knickerbocker Club and guests on a moonlight excursion to Augustine Beach on Monday, July 23. The First Regiment Band will play on the boat and for dancing at the park.

DOUBT DISAPPEARS

No One in Wilmington Who Has a Bad Back Can Ignore This Double Proof. Does your back ever ache? Have you suspected your kidneys? Backache is kidney ache. When it comes dizzy spells, Sleepless nights, tired, dull days, Distressing urinary disorders, Cure the kidneys to cure it all. Doan's Kidney Pills bring quick relief. Bring many thorough, lasting cures. You have read Wilmington proof. Read now the Wilmington sequel. Renewed testimony, tested by time. Mrs. James Wolfe, 529 Bennett St., Wilmington, Del., says: "I have not changed my opinion of Doan's Kidney Pills that I publicly expressed two years ago. You may continue the use of my statement. For about eleven years kidney trouble kept me in misery and the doctors said that my case was a severe one. My back was extremely painful and was not until I got Doan's Kidney Pills at Danforth's Pharmacy that I found relief. The contents of four boxes improved my condition and I was thus convinced that this remedy lives up to the claims made for it."

HOME FROM HONEYMOON

Mr. and Mrs. William M. Lupton have returned from Virginia where they spent their honeymoon. Before their marriage Mrs. Lupton was Miss Elsie Taylor, of Cumberland, Md. Mr. Lupton is employed at the office of the Provident Life Insurance Company here. The young couple will make their home here.

MR. LATSWAH AT GRACE

The Rev. Blair S. Latswah will preach at Grace M. E. Church tomorrow morning. The Rev. Arthur A. Wilmut will conduct evening service in the church at 6:30 o'clock.

TEMPERANCE PROGRAM AT SILVERBROOK CHURCH

Twilight service at Silverbrook M. E. church continues with much interest. On last Sunday evening Epworth League night was observed. Members of the church and congregation will be given a treat tomorrow evening at a temperance service under the direction of the former temperance committee of the church. Mrs. W. W. Olcott, Mrs. G. W. Newcomb and Mrs. E. Van Gelder will be in charge of the occasion. It is expected that a large congregation will be present. The Rev. W. E. Greenfield will preach in the morning on the subject, "How Success was changed to Miserable Failure." The Ladies' Aid Society will hold their annual lawn fete on the church lawn, on Thursday evening August 1.

DR. FINNEY AT CENTRAL

The morning service at 10:30 o'clock will be held as usual in Central Presbyterian Church, King street below Eighth. The pulpit will be occupied by the Rev. William S. Finney, D. D. of Lincoln University. The Sunday school will meet at 12 o'clock. The evening is given up to the Park service in Kirkwood Park beginning at 7 o'clock. The choir will sing at the morning service, and the young people are urged to be present at the Park to aid in the gospel song service.

DR. SMITH AT ST. PAUL'S

The Sunday school of St. Paul's Church which is holding its session during the summer at 10 o'clock is being quite well attended. Tomorrow at 11 o'clock the Rev. Dr. Alfred Smith assistant secretary of the Church Temperance Society will preach in the church. In the evening at 7:45 o'clock the sermon will be by Dr. Hill.

In these days of high cost of living, a medicine that gets a man up out of bed and able to work in a few days is a valuable and welcomed remedy. John Heath, Michigan Bar, Cal., had kidney and bladder trouble, was confined to his bed, unable to turn without help. "I commenced using Foley Kidney Pills and can truly say I was relieved at once." His example is worth following. N. E. Danforth, Market and Second streets, Wilmington, Del.

FIRST M. P. CHURCH

At the First M. P. Church, Seventh and Walnut streets, tomorrow morning there will be preaching by the Rev. William H. Hantzman, the pastor at 11:00 o'clock on the subject, "Seven Bushels," and in the evening at 8:00 o'clock on "Woman." The evening service will be of special interest to men and boys though not exclusive.

N. J. Gorham, Cashier Bank of Woodville, Woodville, Ga., had a very severe attack of kidney trouble and the pains in his kidneys and back were terrible. "I got a bottle of Foley Kidney Pills from our druggist and they entirely relieved me. I have more benefit from them than any other medicine." N. E. Danforth, Market and Second streets, Wilmington, Del.

MR. HOPKINS AT ELSEWHERE

The Rev. Edwin J. Hopkins will preach in Elsewhere Presbyterian church tomorrow. As this is Mr. Hopkins first Sunday as pastor of this church a large congregation is expected.

MOXHAM-LOBDELL WEDDING

Miss Angeline Margaret Moxham, daughter of Mr. and Mrs. Arthur J. Moxham, and George Granville Lobdell, 3rd, will be married on Wednesday evening, July 24, at Earlwood, by Bishop Garland of Pennsylvania, assisted by the Rev. Frederick M. Kirkwood, rector of Trinity P. E. church. The bride will be given in marriage by her father, and will be attended by Miss Cecil Huston of Lexington, Ky. The maids will be Miss Margaret Huston, of Lexington, Miss Ellen H. duPont and Miss Claire Ellegood, both of this city. The best man will be Howard Seaman and the groomsmen will be Ferdinand Gilpin and Herbert Morrow.

WATSON MAHN, JOHN HANNA, JR., RALPH CARPENTER AND RAYMOND CUNNINGHAM, HAVE RETURNED FROM A FEW DAYS' STAY AT PENNSYLVANIA, N. J.

Mr. and Mrs. James Wakefield, of Jenkintown, Pa., have been guests of Mr. and Mrs. George Sindall. The Rev. and Mrs. J. H. Mitchell have been entertaining Daniel Green and daughter, Miss Mary W. Green, at their cottage at Augustine Beach. Mrs. W. F. Groome who has been spending some time with relatives at Oxford, Pa., and Calvert, Md., has returned home. Miss Irene Price is spending several days as the guest of her cousin, Miss Esther Whitworth of Elkton, Md. Mrs. Staats of Wilmington, is visiting her son, William Staats here. Mr. Robertson of Philadelphia has been the recent guest of Charles Sindall.

MR. AND MRS. ANDREW HARGAN AND DAUGHTERS ESTHER AND MARGARET HAVE RETURNED HOME AFTER A VISIT TO RELATIVES AT NORTH EAST.

Miss Elizabeth Garton has been visiting her grandmother, Mrs. Charles Garton in Wilmington. Miss Blanch, Fisher as returned from Philadelphia. Mrs. Annie Blackson and daughter, Mrs. Margaret Logie, of Wilmington, have been visiting Mrs. John Parvill. Miss Mary Benson has been entertaining Miss Grace Boyler, of Wilmington. Miss Elgarda Sindall is spending several days with Miss Marion Hartis of near New Castle. Miss Vella Helch, Lauretta Helyard and Raymond, Cunningham, Ralph Carpenter of Wilmington, spent Monday with Miss Rebecca Rowe at Marshallton. Mrs. Ollie Galloway is spending some time with her sister, Mrs. William Stewart of Wilmington. Earl Gathard of Wilmington has been the guest of Willard Foard. Miss Florence Foard has been entertaining Miss Elsie Collins of Wilmington. Miss Nellie Wiggshan, of Wilmington, has been visiting Mrs. William Ruh.

THE PARABLE OF THE MUSTARD SEED

Mark iv, 26-32; Matthew xiii, 33, July 21. "The Kingdom come, Thy will be done on earth as it is done in heaven."—Matthew vi, 10. Many of us in the past have overlooked the fact that nearly all of the teachings of the Redeemer appertain to the Kingdom—His Messianic Kingdom. Some of us indeed had gotten the unsatisfactory thought that Messiah's Kingdom would consist merely of a sovereignty in the hearts of His followers and in the present life. Now we see the real import and connection of the Great Teacher's numerous utterances on this subject. As He taught us to pray, "Thy Kingdom come, Thy will be done on earth, even as it is done in heaven." He meant that we should have in mind God's glorious promise that eventually, through Messiah's Kingdom, ignorance, sin and oath will all be overthrown, and the willing and obedient of mankind will be released from these until "every knee shall bow and every tongue confess" to the glory of God. Today's study sets before us a number of Jesus' parables respecting the Kingdom. The majority of these refer to the Kingdom class of the present time rather than to the Kingdom in its fully developed state during the thousand years of Jesus' glory. All of God's consoling promises are fulfilled in the Kingdom. The Kingdom in embryo—undeveloped, incomplete. Some of these embryo members of the Kingdom may yet fail to make their calling and election sure, and they may become "castaways" as respects the glory and honor to which they have been called. The Kingdom Development Slow. The first illustration of our lesson is that God's Kingdom in its present embryotic condition is of slow, gradual, methodical development, covering the entire period of His Gospel age. It is like seed cast into the ground, which brings its maturity after many days and varied experiences—when it is finally harvested, Jesus and the Apostles did the seed sowing, not only for their own day, but for the whole "wheat" class developed throughout this Age. And as Jesus explained in another



EMBRYO KINGDOM PARABLES

parable, "The Harvest is the end of the Age." The gathering for the heavenly garner will be accomplished by the First Resurrection. The different parables do not view the embryo Kingdom from the same standpoint. It is because it may be viewed from such a variety of angles that so many parables are given us. Just so we might take various photographs of a building. One might show the eastern side, another the western, another its front elevation, another the floor-plan, and another show it with its scaffolding. Or, if a concrete building, the frame work might be pictured, inside of which the concrete is cast.

The parable of the mustard seed appears to represent the Kingdom from the viewpoint of the world—as the nominal church, developed from the original little seed of the true Gospel. From that little seed we have a great institution to-day with many denominational branches. But alas! its thrifty development has invited into its branches the fowls of the air which the Lord also designated as representing the wicked of God and his angels—Satan and his representatives—who of course should have no place in the Church; and they would have no place in it if the Church were loyal and zealous enough to proclaim only the true Gospel and the narrow way of self-denial.

Indeed, it is the neglect to preach this Gospel of the "narrow way" that has brought such prosperity to nominal Christianity and made it a desirable place for the fowls of the air—Satan and his excluded ones—to lodge in its branches, to be the real life of Ecclesiasticism. This seems to be the same picture which the same Great Teacher gives us in Revelation xvi, 2. There we read that the nominal systems are represented symbolically as Babylon; and there we read, "She hath become the hold of every foul spirit and the cage of every unclean and hateful bird."

The word "cage" seems to imply that these unclean "birds" are considered very desirable, and are held to by nominal Christians—probably because regarded as being amongst their best paying members and because of having the most attractions. Parable of the Leaven.

Throughout the Scriptures leaven is used as the symbol of sin. Thus when Jesus in His purity was to be symbolized as the "bread from heaven," the Jews were directed to use unleavened bread. Again, at their annual Passover season, the Jews were directed to cleanse their houses of leaven, to burn it up. Here again leaven was a symbol of sin, corruption. St. Paul, commenting on this, writes to the Church, "Purge out, therefore, the old leaven (sin malice, hatred, strife, etc.) that you may be a new lump—that you may be with Christ, the one unleavened loaf. It is of this loaf that he declares, "For we, being many, are one loaf, and one body; for we are all partakers of that One Loaf."—I Corinthians x, 17.

It is true that in one of the official sacrifices bread was to be baked with leaven; but this, we believe, was for the very purpose of symbolizing or representing us, the Church, and the fact that we were by nature sinners, children of wrath, even as others, and that the baking would arrest the corrupting influence of the leaven; and this baking represented symbolically the experiences through which the Church must pass in order that sinful and corrupting tendencies might be completely destroyed in us.

In this parable our Lord represents a woman mixing leaven with a family baking of meal, with the result that the whole mass was leavened. Consequently, if any of the family desired pure, unleavened bread, it would be unobtainable, because the leaven pervaded the entire baking. What does this represent? We reply that in Scriptural symbolism a woman represents an ecclesiastical system. The woman in the parable represents a system organized and in power at an early date, and possessed of the pure meal—the pure food provided by the Lord for the household of faith.

The woman mixed leaven, error, false doctrine, with all the meal, with all the food supplied. Not a particle of it was left unobtainable. The result has been indigestion. The Word of God, originally pure, or fermentation, has spread so that today the entire mass of theological doctrine is offensive to all Christian people of all denominations.

The parable was a prophecy of what has occurred. It is time all true Christians were hearkening back from the creeds of the Dark Ages to the Words of Jesus, the Apostles and the Prophets.

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It is true that in one of the official sacrifices bread was to be baked with leaven; but this, we believe, was for the very purpose of symbolizing or representing us, the Church, and the fact that we were by nature sinners, children of wrath, even as others, and that the baking would arrest the corrupting influence of the leaven; and this baking represented symbolically the experiences through which the Church must pass in order that sinful and corrupting tendencies might be completely destroyed in us.

In this parable our Lord represents a woman mixing leaven with a family baking of meal, with the result that the whole mass was leavened. Consequently, if any of the family desired pure, unleavened bread, it would be unobtainable, because the leaven pervaded the entire baking. What does this represent? We reply that in Scriptural symbolism a woman represents an ecclesiastical system. The woman in the parable represents a system organized and in power at an early date, and possessed of the pure meal—the pure food provided by the Lord for the household of faith.

The woman mixed leaven, error, false doctrine, with all the meal, with all the food supplied. Not a particle of it was left unobtainable. The result has been indigestion. The Word of God, originally pure, or fermentation, has spread so that today the entire mass of theological doctrine is offensive to all Christian people of all denominations.

The parable was a prophecy of what has occurred. It is time all true Christians were hearkening back from the creeds of the Dark Ages to the Words of Jesus, the Apostles and the Prophets.

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VACATION SOON FOR MR. HOLLOWAY

The Rev. Thomas P. Holloway pastor of Second Baptist Church will conduct services in the church tomorrow morning, and evening. The morning's theme will be, "The Canker of Christ," and the evenings, "Undervaluation of One's Soul." Sunday week, July 23, will be the pastor's last services before leaving for his vacation. In next Saturday's issue an announcement will be made of the preachers, who will preach during the vacation season in the Church, for public services on Sundays are maintained all the year around. The mid-week prayer and conference meeting will also be held on each Wednesday night, in the Chapel and the Christian Endeavor meeting on Sunday evenings, during the pastor's vacation.

TWIN OAKS CAMPMETING

Baltimore & Ohio Railroad—Special Train Service Sunday, July 21st. The Baltimore & Ohio railroad will operate special trains between Wilmington and Twin Oaks, Sunday, July 21st, as follows: Leaves Wilmington, 1:30 p. m., 8:30 p. m., 5:30 p. m., 7:00 p. m., 8:45 p. m., and 10:15 p. m. Returning, leave Twin Oaks 2:50 p. m., 4:40 p. m., 6:30 p. m., 8:30 p. m. and 9:40 p. m. For additional trains consult time tables.

OPEN AIR COMFORTS

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